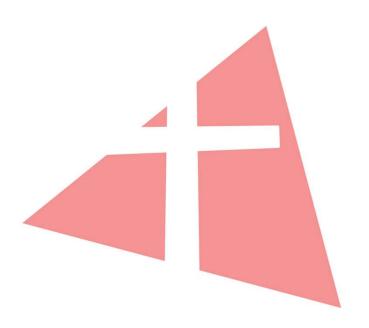
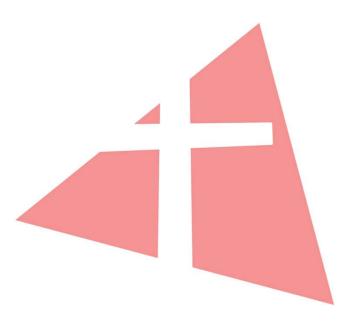
Community Unity

October 13th 2024



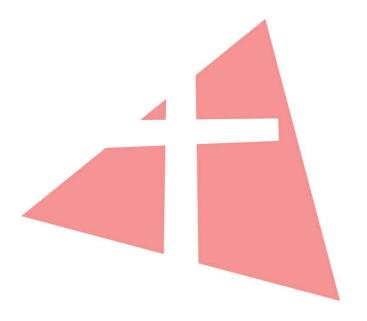
New Series

o Community



Today's Focus

Output
Unity



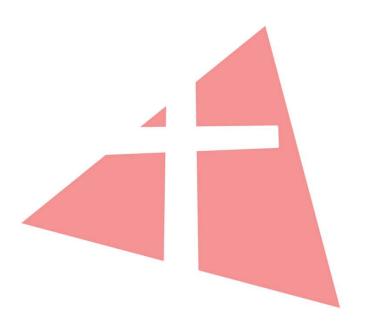
The Bible on Unity

1 Corinthians 1:10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you; but that you be perfectly joined together in the same mind and in the same judgment.

John 17:23 I in them, and you in me, that they may be made perfect in one; and that the world may know that you have sent me, and have loved them, as you have loved me.

Just to be Clear

Unity is not Uniformity

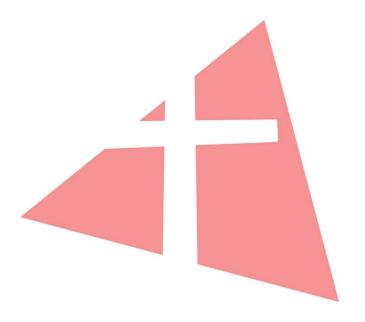


Reality

- We are a very diverse group of people
- Keeping the unity among a group like ours is more difficult, but also more rewarding

Reality

• We have to admit: We believe different things



Romans 14:1-23 Receive him that is weak in the faith, but not for passing judgment. For one believes that he may eat all things: another, who is weak, eats herbs. Let not him that eats despise him that eats not; and let not him who eats not judge him that eats: for God has received him. Who are you that judge another man's servant? to his own master he stands or falls. Yea, he shall be held up: for God is able to make him stand. One man esteems one day above another: another esteems every day alike. Let every man be fully persuaded in his own mind. He that regards the day, regards it unto the Lord; and he that regards not the day, to the Lord he does not regard it. He that eats, eats to the Lord, for he gives God thanks; and he that eats not, to the Lord he eats not, and gives God thanks. For none of us lives to himself, and no man dies to himself. For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. But why do you judge your brother? or why do you despise your brother?

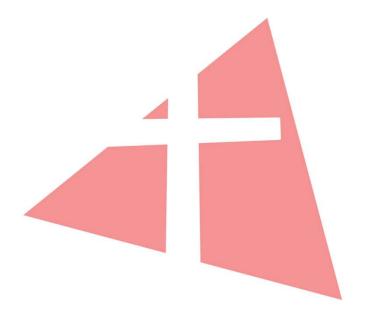
for we shall all stand before the judgment seat of Christ. For it is written, As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God. So then every one of us shall give account of himself to God. Let us not therefore judge one another any more: but judge this rather, that no man put a stumbling block or an occasion to fall in his brother's way. I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteems anything to be unclean, to him it is unclean. But if your brother is grieved with your food, you no longer walk in love. Destroy not him with your food, for whom Christ died. Let not then your good be evil spoken of: For the kingdom of God is not food and drink; but righteousness, and peace, and joy in the Holy Spirit. For he that in these things serves Christ is acceptable to God, and approved of men. Let us therefore follow after the things which make for peace, and things with which one may edify another. For food destroy not the work of God. All things indeed are pure; but it is evil for that man who eats with offense. It is good neither to eat meat, nor to drink wine, nor anything by which your brother stumbles, or is offended, or is made weak. Have you faith? have it to yourself before God. Happy is he that condemns not himself in that thing which he allows. And he that doubts is condemned if he eats, because he eats not of faith: for whatever is not of faith is sin.

Romans 14:1-3 Receive him that is weak in the faith, but not for passing judgment. For one believes that he may eat all things: another, who is weak, eats herbs. Let not him that eats despise him that eats not; and let not him who eats not judge him that eats: for God has received him.

Romans 14:5-6 One man esteems one day above another: another esteems every day alike. Let every man be fully persuaded in his own mind. He that regards the day, regards it unto the Lord; and he that regards not the day, to the Lord he does not regard it. He that eats, eats to the Lord, for he gives God thanks; and he that eats not, to the Lord he eats not, and gives God thanks.

Limits to our Freedom

- There are topics we can't compromise on
- We can't cross the line to clear sin
- We can't be divisive
- We can't cause others to stumble

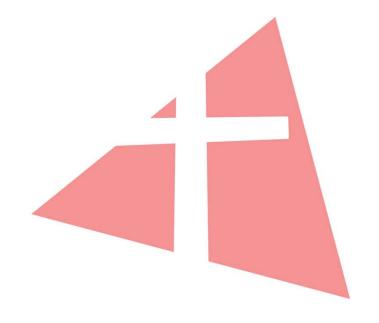


Our Practice at Aletheia

• Primary Issues

- Issues of Life & Death
- Issues the church has agreed upon since the time of Jesus

Secondary Issues

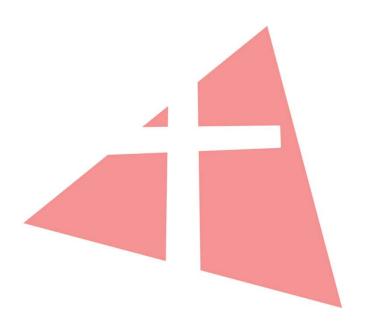


Priorities

• First: Primary Issues

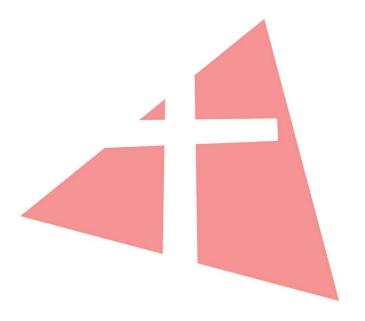
o Then: Unity

Then: Secondary Issues



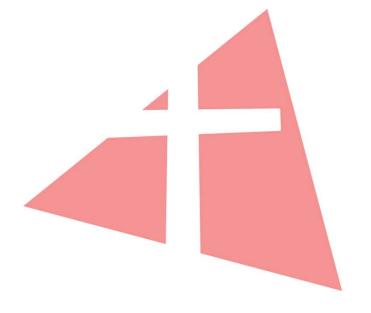
How to get there?

Humility



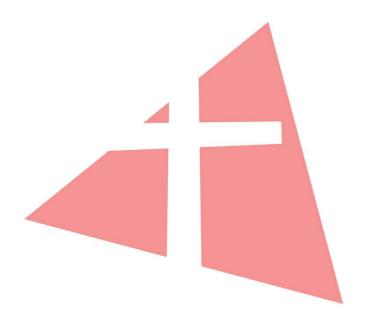
How to get there?

- Key elements
 - Communication
 - Listening
 - Trying to understand other people's point of view
- In other words: Spending time with each other



Why this Message today?

- I'm not criticizing anybody
- O But we are expecting more people in the near future
- Our unity is the foundation to enable that growth



Our Challenge

• If we want unity, we have to spend more time with each other

